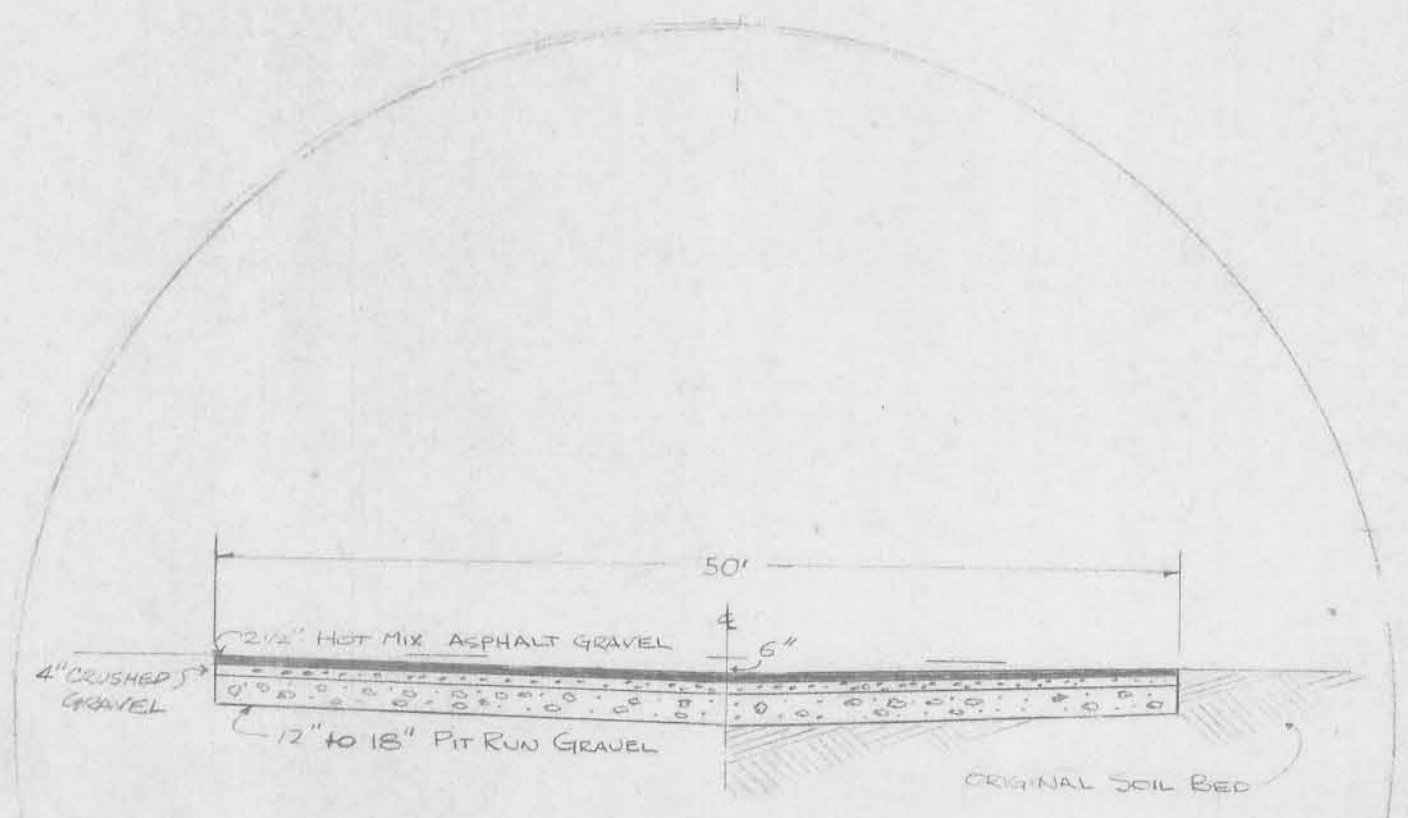


TOTAL AREA = 2.566 ACRES

MOBILE HOME SPACES = 16

PLAYGROUND AREA = 3235 SQ. FT.

STORAGE AREA = 3235 SQ. FT.



A portion of the NW 1/4 of Section 7, Township 10 North, Range 11 East, Meridian, Carbon County, State of Utah, being more particularly described as follows:

Beginning at a point 16.00 feet South and 232.00 feet East of the intersection of the East 253.00 feet, thence South 441.88 feet; thence West 101.50 feet to the point of beginning.

Containing 2.566 acres, more or less.

OWNER'S DECLARATION

KNOW ALL MEN BY THESE PRESENTS that I, the undersigned, have caused the same to be divided into street, storage and mobile home spaces comprising a mobile home park to be hereafter known as:

IN WITNESS WHEREOF, I have hereunto set my hand this 15th day of June, 1977.

ACKNOWLEDGEMENT

STATE OF UTAH)
) ss.
 COUNTY OF CARBON)

On this 15th day of JUNE, A.D. 1977, before me, a Notary Public in and for said County and State, residing there personally appeared LOUIS VETERF and acknowledged to me that he is the owner of the above described premises.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the seal of my office this 15th day of June, 1977.

My Commission expires: 5/6/79

ENGINEER'S CERTIFICATE

I, JOHN BENE, do hereby certify that I am a Registered Professional Engineer, Certificate No. 1050 as prescribed under the laws of the State of Utah, and in accordance with the authority of the owner I have performed the work depicted on this plan.

Date 3/26/77

COUNTY APPROVALS

COUNTY SURVEYOR'S CERTIFICATE:

I hereby certify that I have had this plat examined by this office and find it in accordance with information on file.

Date 6/23/77

PLANNING COMMISSION APPROVAL:

Approved this 7th day of June, A.D. 1977, by the Commission.

COUNTY BOARD OF HEALTH APPROVAL:

Approved this 17th day of June, A.D. 1977.

APPROVED AS TO FORM AND CONTENT FOR RECORD FOR LOUIS VETERF

APPROVED AS TO FORM AND CONTENT FOR RECORD FOR ARN O'BRIEN

STATE OF UTAH)
 COUNTY OF CARBON) ss.
 FILED AND RECORDED FOR LOUIS VETERF
 JUN 30 2 17 PM '77
 BOOK 3 OF PLATS
 PAGE 168
 ARN O'BRIEN
 COUNTY RECORDER

Entry No. 141454
 Indexed ✓
 Abstracted ✓
 Rec. Fee \$18.00

COUNTRY ESTATES
 MOBILE HOME PARK